

# Mississauga Bassmasters

The Newsletter of Canada's Premier  
Bass Club

VOLUME 14 ISSUE 8 AUGUST 6TH, 2009  
WWW.MISSISSAUGABASSMASTERS.COM

## 6 Down 16 to go!



**2 TOURNAMENTS ARE  
DOWN!!**

We would like to thank all the Members who have supported our club's events and invite all guests to join the club and try some of our events.

*I would like to take this opportunity to apologize for not having a news letter for last month. If you have any suggestions for the Newsletter, if there are any omissions or politically incorrect statements this month, please take it up with our website / media chair! He will gladly formulate them into a simple format that I can understand!*

### CONSERVATION CORNER

A big thank you to all the conservation volunteers who have showed up for our two May events:  
Lakefront Promenade park, special thanks to the Social Chair for the BBQ!

16 Mile creek tributary in Milton - Erosion control with rock, sod mats, shrubs and seeding. Photos will soon be on the website. Special thanks to our club president who chose to lead a cross country hike as well.

I also want to thank the members who came out and supported J.B's Fishing Depot and our kids program at the First members sale.

**Boaters if available please make sure the Tournament committee is made aware of your availability for the various tournaments!**

At the last meeting we provided everyone with Membership information packages we need those back completed for roster contact information and insurance reasons.

So please return them. If you did not get a copy, please download one from the web site and complete it for the next meeting.

Please make sure you have renewed your full sport Fishing license for 2009, you will not be eligible to compete in tournaments with a conservation license!!!

### Club Meetings

- Held at 7:30 p.m. on the 1st TUESDAY of each month at The Thirsty Penguin
- Location is the Canlan Ice Sports center, on the Corner of Cornwall rd and Ford drive in Oakville, ON.
- Please support your Club by attending monthly meetings, functions and events.
- LADIES and Gentlemen, it's that time of year once again. Membership is now \$60 for 2009.
- Thank you to everyone that helped out and donated to the Draw Table.

### Statistics For 2008

**B.A.S.S. Customer Service  
(800)-BASS USA (Mon-Fri only)**

### Corporate Sponsors in 2009

JB Fishing Depot

This year we will be starting a kids program for under 12's. Please see Doug Claridge, or e-mail him at: [dougclaridge@sympatico.ca](mailto:dougclaridge@sympatico.ca) for information. There will be a planning meeting announced soon for all interested parties to attend.

## CLUB TOURNAMENTS

**\*\*\* be sure to join us at Island Lake for our Pike Tournament and BBQ**  
Tournament Date: **Sat. June 6, 2009**

Tournament Type: Pike Draw  
Final Registration Date: Wed. June 2  
Creel Limit: t.b.a.  
Starting Time: 07:00  
Check-in Time: 15:00

### Rice Lake

Tournament Date: **Wed. July 1<sup>st</sup>, 2009**  
Tim Beneteau/Sylvia Neumann (BFish 3.67)  
2. Chris Thibodeau/Armand Thibodeau  
3. Blake Rankie/Neil Borgatti  
4. Alex Fernandes/Neil Elsliger  
5. Guest/Steve McEwan

### Puslinch Lake (Twilight)

1. Alex Fernandes/Kenneth Hamilton  
2. Andrej Chowaniec(BFish 5.07)/Neil Borgatti  
3. Chris Thibodeau/Neil Elsliger  
4. Tim Beneteau/Steve Agius  
5. Dave Barsalou/Michael Grossman

### Lake Muskoka

Tournament Date: **Sun. August 16, 2009**  
Tournament Type: Draw Individual  
Final Registration Date: Wed. August 12  
Creel Limit: 5 per team  
Starting Time: 07:00  
Check-in Time: 15:00

### Gloucester Pool

Tournament Date: **Sat. September 12, 2009**  
Tournament Type: Draw Team  
Final Registration Date: Wed. September 5  
Creel Limit: 5 per team  
Starting Time: 08:00  
Check-in Time: 16:00

### Bay of Quinte (Trenton)

Tournament Date: **Sat. September 26, 2009**  
Tournament Type: Draw Team  
Final Registration Date: Wed. September 23  
Creel Limit: 5 per team 1927  
Starting Time: 08:00  
Check-in Time: 16:00

### Lake Seymour (Hastings) Club Classic

Tournament Date: October 17<sup>th</sup> and 18<sup>th</sup>  
**(Yes 2 days)**

## MISSISSAUGA BASSMASTERS 2009 EXECUTIVE AND CHAIRS

### EXECUTIVE COMMITTEE and CHAIRPERSONS

**President** Fraser Muir  
**Vice President** Vacant  
**Secretary** Kris Wiita  
**Treasurer** Leonard Eng  
**Past President** Ken Hamilton

**Youth Chair** Doug Claridge  
**Conservation** Bill De Geus  
**Social Chair** Brian Billy  
**Ombudsman** Dave Scarr  
**Program** By committee  
**Tournament Director** Ken Hamilton.  
**Website / Media:** Leonard Eng  
**O.B.F.** Ken Hamilton/Fraser Muir

## CLUB INFORMATION

**\*-IF YOUR CONTACT INFORMATION is Incorrect please update it WITH THE CLUB SECRETARY, or the Ombudsman\*\*\***

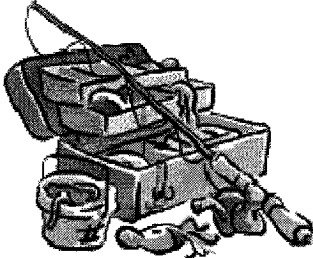
**\*-PLEASE BE SURE TO HAVE AN UP TO DATE VALID BASS MEMBERSHIP!! IT IS REQUIRED IN ORDER TO FISH CLUB TOURNAMENTS.**

**\*-Boaters put a copy of your valid insurance in the boat as you will be checked this year.**

***If anyone has a suggestion or would like to contribute to this newsletter, please feel free to contact Dave Scarr with your comments and submissions. [david@earthlinkgl.com](mailto:david@earthlinkgl.com)***  
**For those who do not get the "Time on the water news letter" SIGN UP IT'S FREE!**

**Thank you to anyone and everyone who helped out at the Eastern Divisional tournament  
July 22<sup>nd</sup> – 24<sup>th</sup>**

**MISSISSAUGA BASSMASTERS 2009 GUEST SPEAKERS PROGRAM-TENTATIVE**

<ul style="list-style-type: none"><li>❖ <u>January 6th</u> - President's Welcome Back</li><li>❖ <u>February 3rd</u> – Fraser Muir stepping up on the tournament trail</li><li>❖ <u>March 3rd</u> – Tim Beneteau fishing effectively from the back of the boat.</li><li>❖ Club members show your favourite technique</li><li>❖ <u>April 7th</u> – Kris Wiita Non boater etiquette.</li><li>❖ Dave Scarr Balancing Rods and Reels</li><li>❖ <u>May 5th</u> - Ms. Gail Cavasin Keep your focus! With some insights on how not to have a melt down on Tournament day.</li></ul>	<p><b><u>2009 Program</u></b></p> 	<ul style="list-style-type: none"><li>❖ <u>June 2<sup>nd</sup></u> – Mark Kulik. Strike Zone baits and Extreme Angler drop shot master</li><li>❖ <u>July 7<sup>th</sup></u> – Tournament winners</li><li>❖ <u>August 4th</u> - Tournament Winners</li><li>❖ <u>September 1st</u> - Tournament Winners</li><li>❖ <u>October 6th</u> - Tournament Winners</li><li>❖ <u>November 3rd</u> –Election of New Executive Board</li><li>❖ <u>December 1st</u> – Annual wrap up meeting</li></ul>
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***Please make sure your contact information is accurate.***

***How difficult is it to un-beach a beached Triton 20ft X3?***

***Notable events:***

***Please visit the web site for additional information on up-coming OBF events, specifically:***

***Hank Gibson Memorial OBFN Provincial qualifier on Lake Muskoka, launch is Gravenhurst on August 29th and 30<sup>th</sup>. If you are close by come on out!***

***Inaugural Candian Bass club Championship on Georgian Bay out of Penetanguishene, on September 20<sup>th</sup>***