

# Mississauga Bassmasters

The Newsletter of Canada's Premier  
Bass Club

VOLUME 15 ISSUE 6 JUNE 1<sup>ST</sup> 2010

[WWW.MISSISSAUGABASSMASTERS.COM](http://WWW.MISSISSAUGABASSMASTERS.COM)

**\*\*SPRING IS HERE GET YOUR HONEY DO'S DONE SO YOU CAN GO FISHING \*\***



**This month's meeting is at The FANATIC Sports bar!  
Located in Classic Bowl, 3055 Dundas Street West, Mississauga. ON L5L 3R8.**

**This Month's meeting we have our tournament director covering tournament rules. And Brian Billy, talking about fire safety**

**Membership Renewals are \$70.00 from now on for 2010  
New Memberships being \$70.00**

## CONSERVATION CORNER

The **Ratray Marsh Conservation Area Spring Cleanup** has been scheduled for Sunday, June 27th from 9:00 am to 12:00 pm. We are encouraging our club members to participate in at least one Ratray Marsh event. Ten (10) membership participation points towards Mississauga Bassmasters' Member of the Year qualification will be awarded even though these events are held by the CVC/Ratray Marsh Protection Association. Don't forget to wear your club shirt! Visit **[our conservation link](#)** for more details.

### Up-coming events

Thank you to all the members who came out to the club park cleanup at Lake front promenade park, and also the Ratray Marsh events so far this year.

Please make sure you have renewed your full sport Fishing license for 2010, you will not be eligible to compete in tournaments with a conservation license!!!

*Please ensure that you renew your BASS membership if it is coming up for renewal, Thank you to those members who have done so and forwarded their renewal date to me!*

**If you plan on operating a power boat it is now law that you have a pleasure craft boating license**

### **Club Meetings**

- Held at 7:30 p.m. on the 1st TUESDAY of each month march will again be at The Fanatic Sports bar
- Location is in Classic bowl, 3055 Dundas Street West, Mississauga ON.
- Please support your Club by attending monthly meetings, functions and events. You will earn points towards the Honour group and also Member of the year.
- If you have suggestions on guest speakers or topics that you want to hear more about please contact David Scarr.

### **Corporate Sponsors in 2010**



### ***Youth***

This year we will be running a program for Children / Youth. Please see Doug Claridge, or e-mail him at: [dougclaridge@sympatico.ca](mailto:dougclaridge@sympatico.ca) for information. There will be a planning meeting announced soon for all interested parties to attend.

Please share your ideas and opinions this club is about our members!

### **Tournaments**

- **Sunday, May 2nd - Panfish - Buckhorn Lake (Buckhorn), 08:00 to 15:00 CANCELLED**
- **Saturday, May 29th - Pike - Six Mile Lake (Georgian Bay), 08:00 to 15:00**
- **Saturday, June 26th - Bass - Island Lake (Orangeville), 07:30 to 15:30, open event**
- **Sunday, July 11th - Bass - Sparrow Lake (Lauderdale Marine), 07:00 to 15:00, draw individual event**
- **Sunday, July 25th - Bass - Turkey Point (Lake Erie), 07:00 to 15:00, open event**
- **Wednesday, August 11th - Bass - Puslinch Lake (Cambridge), 15:00 to 20:00, twilight draw team event**
- **Saturday, August 28 & Sunday, August 29th - Bass - Niagara River/Lake Erie, 2010 Hank Gibson OBFN Provincial Qualifier**
- **Sunday, September 26th - Bass - Gloucester Pool (The Rock), 07:30 to 15:30, draw team event**
- **Saturday, October 2nd - Bass - Fairy/Vernon/Penn Lake (Huntsville), 08:00 to 16:00, draw individual event**
- **Saturday, October 16th - Bass - Lake XXXXX (t.b.a.), 08:00 to 16:00, Club Classic event**

## MISSISSAUGA BASSMASTERS 2010 EXECUTIVE AND CHAIRS

### EXECUTIVE COMMITTEE and CHAIRPERSONS

**President** Fraser Muir  
**Vice President** Tim Beneteau  
**Secretary** David Scarr  
**Treasurer** Leonard Eng  
**Program** By committee

**Youth Chair** Doug Claridge  
**Conservation** Bill De Geus  
**Social Chair** Brian Billy  
**Past President** Ken Hamilton  
**Ombudsman** Steve Mc Ewan  
**Tournament Director** Kris wiita  
**Website / Media:** Leonard Eng  
**O.B.F.** Ken Hamilton/Fraser Muir

### CLUB INFORMATION

**\*\* -IF YOUR CONTACT INFORMATION is Incorrect please update it WITH THE CLUB SECRETARY, \*\***


**\* -PLEASE BE SURE TO HAVE AN UP TO DATE VALID BASS MEMBERSHIP!! IT IS REQUIRED IN ORDER TO FISH CLUB TOURNAMENTS.**

**On behalf of the executive I would like to thank everyone who helped out at our various club and OBF events this year.**

*If anyone has any ideas for the newsletter please share them.*

*If anyone has a suggestion or would like to contribute to this newsletter, please feel free to contact Dave Scarr with your comments and submissions. [dave.scarr@hotmail.com](mailto:dave.scarr@hotmail.com)*

### MISSISSAUGA BASSMASTERS 2010 GUEST SPEAKERS PROGRAM-TENTATIVE

<ul style="list-style-type: none"> <li>❖ <u>January 5th</u> - President's Welcome Back and awards</li> <li>❖ <u>February 2nd</u> – Rob Scalambra and Lee King RS custom baits</li> <li>❖ <u>March 2nd</u> – Dan Russo Strike Tech Reels</li> <li>❖ Open Forum on line</li> <li>❖ <u>April 6th</u> – Tackle swap</li> <li>❖ Trailer backing up with Tim Beneteau</li> <li>❖ <u>May 4th</u> – Mark Kulik from Strike Zone Lures.</li> <li>❖ Kris Wiita – Tournament Rules</li> </ul>	<p><b><u>2010 Program</u></b></p> 	<ul style="list-style-type: none"> <li>❖ <u>June 1st</u> – Safety Brian Billy</li> <li>❖ Tournament rules – Kris Wittta</li> <li>❖ <u>July 6th</u> – Tournament winners</li> <li>❖ <u>August 3rd</u> - Tournament Winners</li> <li>❖ <u>September 7th</u>- Tournament Winners</li> <li>❖ <u>October 5th</u> - Tournament Winners</li> <li>❖ <u>November 2nd</u> –Election of New Executive Board</li> <li>❖ <u>December 7th</u> – Annual wrap up meeting</li> </ul>
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## OBF NEWS

***An e-mail was sent out last Month with the entry form for the OBF Divisional qualifier, ON Lake Erie.***

***The form is also posted on the web site.***

***Selection is based on your final standings in last year's angler of the year, that being said as a club I do not think that we have ever filled out allotment. There is also an opportunity to fill a spot left by another club that has more boaters than non boaters.***

## WRAP UP

***One of the goals is to use the newsletter to communicate more about the OBF information and the club business so we can spend more time focusing on the fishing and information sharing at the meetings.***

***Please make sure the contact information The CLUB has is accurate.***

***As cabin fever starts to set in You should visit the following internet address:***

***<http://sports.espn.go.com/outdoors/bassmaster/fishingtips/news/story?page=LunkerCam>***

***Notable events:***

***Please visit the web site for additional information on up-coming club and OBF events.***

***We also have an additional attachment from the OBF who are looking for Boater volunteer's for the Junior Program.***

***If you are possibly interested in this ask our treasurer Leonard as he has helped out on this in the past***